

Ability of the Human Subtle-Energy Model to Explain Unusual Mind-Body Phenomena

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(Using Material in Chapters 9 and 10 of *Frontiers of Knowledge*)

It is clear that unusual consciousness phenomena—such as near-death out-of-body experiences (NDE/OBEs), reincarnation remembrances of children, and strange psychophysiological phenomena such as the placebo effect and stigmata—cannot be explained with existing scientific theories and concepts. They provide strong evidence for the existence of mechanisms not included within our current mainstream-scientific worldview and theories. I hypothesize that the “mechanism” through which these strange phenomena occur is the human subtle-energy system with its multiple, interpenetrating subtle dimensional bodies.

First consider the scope of the evidence. Cumulative evidence for the reality of NDEs and children who remember their immediate past lives has been well documented in JSE publications and books. (I cover them in chapters 5 and 6 of *Frontiers of Knowledge*.) Edward and Emily Kelly and their coauthors produced a huge book, *Irreducible Minds* that documents the full spectrum of unusual mind-body phenomena. To their treatment, I would add the amazing descriptions from thousands of between-lives regression cases in which individuals experience themselves as nonphysical souls in a spiritual realm. These accounts almost completely align with rich NDEs. I consider the cumulative accounts from both these sources provide us with a preliminary outline of this realm’s sociology.

As the Kellys emphasize in their book, mainstream psychology and medical sciences, with their mechanistic view of life, deny the reality of these phenomena. They write that an important step in the expansion of science is the development of models explaining how unusual phenomena can occur. In discussing stigmata, Emily Kelly quotes two researchers about this phenomena:

- [They] are a mystery of the profoundest sort, with all sorts of implications for the so-called mind-body problem.
- [They require a] kind of super intelligence.

In my research for possible explanations, I found that the human subtle-energy system with its multiple, interpenetrating subtle-energy bodies

(illustrated in Figure 1) provides the elements that can explain all of the unusual phenomena.

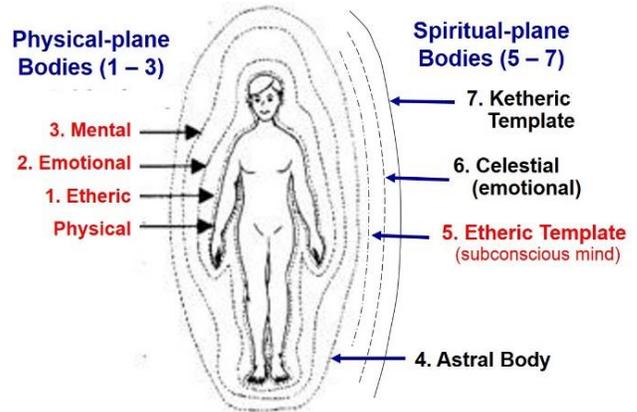


Figure 1. Seven-Layer, Subtle-Energy Body Model

In this model, the etheric subtle body operates similar to a “computer program” directing the development and maintenance of the physical body. It is affected (programmed) by human emotions and beliefs present in the second and third bodies respectively—providing answers to the “how” of unusual psychophysical (mind-body) phenomenon such as the placebo effect.

Table 1. Distributed Mind Related Qualities of the Subtle-Energy Bodies

| Body Layer | Mind-Related Qualities |
|----------------------|--|
| 1. Etheric | Subconscious physical guidance for development and maintenance |
| 2. Emotional | Emotional memory, patterns, feelings |
| 3. Mental | Patterns of thoughts and belief systems |
| 4. Astral | Connect to human-wide consciousness |
| 5. Etheric Template | Connects with species-wide forms and holds soul’s vision for its physical body |
| 6. Celestial | Holds spiritual-plane emotional states |
| 7. Ketheric Template | Holds spiritual-plane mental and belief states |

This distributed, nonphysical subtle-energy model of consciousness (mind) can explain the near-death OBEs in earth and nonearthly realms. It exists in the physical- and spiritual-plane subtle-energy bodies. This is also consistent with the concept that mind is a nonphysical holographic form. Both explain how a donor’s memories and personality traits can be transferred in some organ-replacement surgeries.

For creating the stigmata effect, an “unusual” subject (Kelly’s terminology) is required—one able to create and sustain very strong emotional images of the crucifixion and create bleeding for several days at the hands and feet. These unusual stigmata subjects are mostly young Catholic women. Since Catholics normally do penance on Fridays, this is usually the day these women first create the stigmata effect. I believe that their “trigger date” resides in the subtle-energy mental body. It “sends” a signal to the emotional field on Friday to “activate” their image of Christ’s suffering, which in turn “programs” the etheric body to start creating the stigmata effects.

The next mind-body phenomenon I want to explore is how a currently living human can have the same appearance as it did in a past life. See Figure 2 for examples of this phenomenon that Walter Semkiw has discovered and documented for many reincarnation cases (see *Frontiers’* chapter 6).

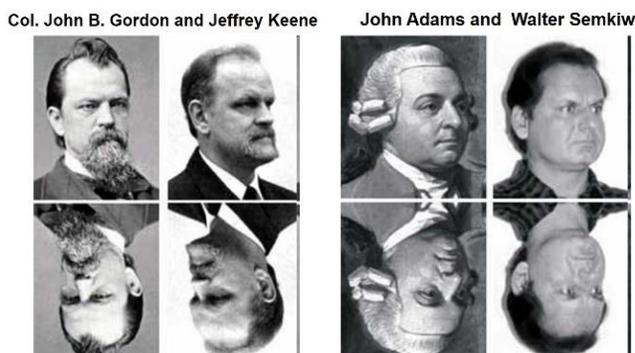


Figure 2. Walter Semkiw’s Examples of Humans Looking the Same in Multiple Reincarnations

To explain these similarities in appearance, we need to bring in information residing in spiritual-plane bodies, specifically the etheric template body. I posit that the etheric template body is “programmed” by the soul with its desired physical-body features. These features in turn “program” the physical-plane etheric body to guide the physical body’s development with these features.

The next spiritually related phenomenon I want to examine is the cases of children who remember their previous life in great detail and have birthmarks that correspond to the wounds that caused their death in their previous life. This phenomenon is illustrated in Figure 3 using a picture from a SSE journal article about the case of a child who remembers being

killed in its previous life by a shotgun fired at close range. The child’s birthmarks are distributed pigmentation (highlighted) in Figure 3 that corresponded well with the autopsy wound report. (The information is from Ian Stevenson’s monumental two-volume work documenting how birthmarks directly relate to autopsy reports of wounds. Also see the JSE Journal Vol. 7, No. 4.)



Figure 3. Example of Child’s Birthmarks Corresponding to Its Previous Personality’s Death Wounds

To explain this phenomenon, we need to bring in the eighth subtle body: the akashic body that holds memories, karma, and trauma from past lives. In the selected case, the child’s previous human, suffered a traumatic death. I hypothesize that this traumatic memory, storied in the akashic body, “leaks” into the sixth subtle-energy body (the celestial [emotional] body. This emotional energy and information “programs” the etheric template body, which in turn “programs” the physical-plane etheric body with these features. As with all humans, the etheric body’s information guides the development of the human fetus.

In this brief paper, I have introduced many different and strange but well-documented mind-body phenomena that can only be explained using the descriptive characteristics of the multiple subtle-energy bodies present in the human subtle-energy system. Some of the phenomena are very strange and none can be explained using a materialistic scientific perspective and its models. The ability of a subtle-energy body system model to provide a logically cogent explanation is the most powerful justification and basis for this model, which in turn, provides support for the theory that our physical world and all of its expressions are based on subtle spiritual energy and information.